$8^{\text {TH }}$ ANNUAL

## STEM/EnVIRONMENT AWARD RECEPTION



## Fred Klein

Partner
Pullman \& Comley

Join us as we recognize individuals whose leadership to Connecticut's Energy, Utility and Environmental industries builds a better world for future generations of young people. Proceeds benefit local workforce development, environmental stewardship, and leadership growth programs of the Boy Scouts of America.

# Thursday, May 12, 2016 at Il Monticello 

577 S Broad Street, Meriden
5:30 p.m. Heavy Hors D’oeuvres \& Full Open Bar 6:30 p.m. Program \& Award Presentation


Youth Services Director City of New Haven

## Levels of Support

## \$ 10,000 Underwriter

Event underwriter recognition, multiple tables of ten, color back page sponsorship in program, sponsor of merit badge of choice.

## - \$5,000 Eagle Scout

Event sponsor recognition, multiple tables of ten, full color page in event program, sponsor of merit badge of choice.

## \$2,500 Life Scout

Event sponsor recognition, 2 tables of ten, full page in program, sponsor of merit badge of choice.

## \$1,500 First Class

One table of ten, half page sponsorship in program.
\$150 Individual Guests $\qquad$
\$750 Full Page Sponsor
( 7.5 " wide $\times 9$ " tall grayscale PDF or JPG format)
\$500 Half Page Sponsor
( $7.5^{\prime \prime}$ wide $\times 4.5^{\prime \prime}$ tall grayscale PDF or JPG format)
\$250 Quarter Page Sponsor
( 3.75 " wide $\times 4.5$ " tall PDF or JPG format)

- \$ $\qquad$ Donation


## Grayscale copy in JPEG or PDF format should be emailed to

lynda.papallo@scouting.org no later than May $2^{\text {nd }}$ for inclusion in the program book.

## RSVP by May 2nd!

Connecticut Yankee Council, PO Box 32, Milford, CT 06460-0032 Lynda.Papallo@scouting.org | F (203) 876-6884

## STEM/Environment Reception - May 12 <br> Please RSVP by May 2, 2016

| Name (Please print) |  |
| :---: | :---: |
| Title |  |
| Company / Firm |  |
| Address |  |
| City | State Zip |
| Phone |  |
| Email |  |
| \$_ Total | Check. Payable to Connecticut Yankee Council. Please invoice me. My company will match my gift. |

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# STEM/ENVIRONMENT AWARD RECEPTION 

Thursday, May 12, 2016 at Il Monticello, Meriden

Please provide names and company affiliation of all attendees to Lynda Papallo at lynda.papallo@scouting.org or fax (203) 876-6884 by May 2nd. We will be printing name badges for all guests so please print clearly. Use additional pages as needed.
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Company


[^0]:    Name on Card (Please print)

    Signature
    Your support is tax deductible to the amount allowed by the IRS.
    Staff Contact: Charles Flowers, Scout Executive (203) 876-6868, Ext. 225 | Fax (203) 876-6884 Charles.Flowers@scouting.org

